

A background image showing a group of people, mostly women, holding hands in a circle, suggesting a community or support group. The image is slightly faded and has a soft, painterly quality.

# Welcome

---

## Social Change Advocacy Thrive Summit

Amanda Watson & Kata Issari

June 18, 2019

THE  
*Advocacy* a force for change  
LEARNING CENTER



# Praxis International

*"Integrating Theory and Practice"*

- Advocacy Learning Center
- Rural Technical Assistance
- Institutional Analysis TA
- Blueprint for Safety TA
- [www.praxisinternational.org](http://www.praxisinternational.org)

# Acknowledging Our Ancestors

---

Who came before you that allowed you to be here today?

What ancestors will you invite into the room?

What is your hope for these 2 days?



# Decolonized Working Agreements

- Bring our ancestors and future generations into the room with us; keep them in mind as we talk and strategize
- Honor our own emotions and reactions to what is being said and done
- Hold space for folks to enter the conversation with their whole selves
- When conflict or disagreement happens, re-ground ourselves in our values and traditions
- Community love is community accountability



# Our Learning Together

---

- Decolonized Working Agreements
- Dialogue
- Experiential learning
- Teachers/learners
- Ongoing reflection
- Critical thinking
- Nurture mind, body, spirit



# Our Purpose

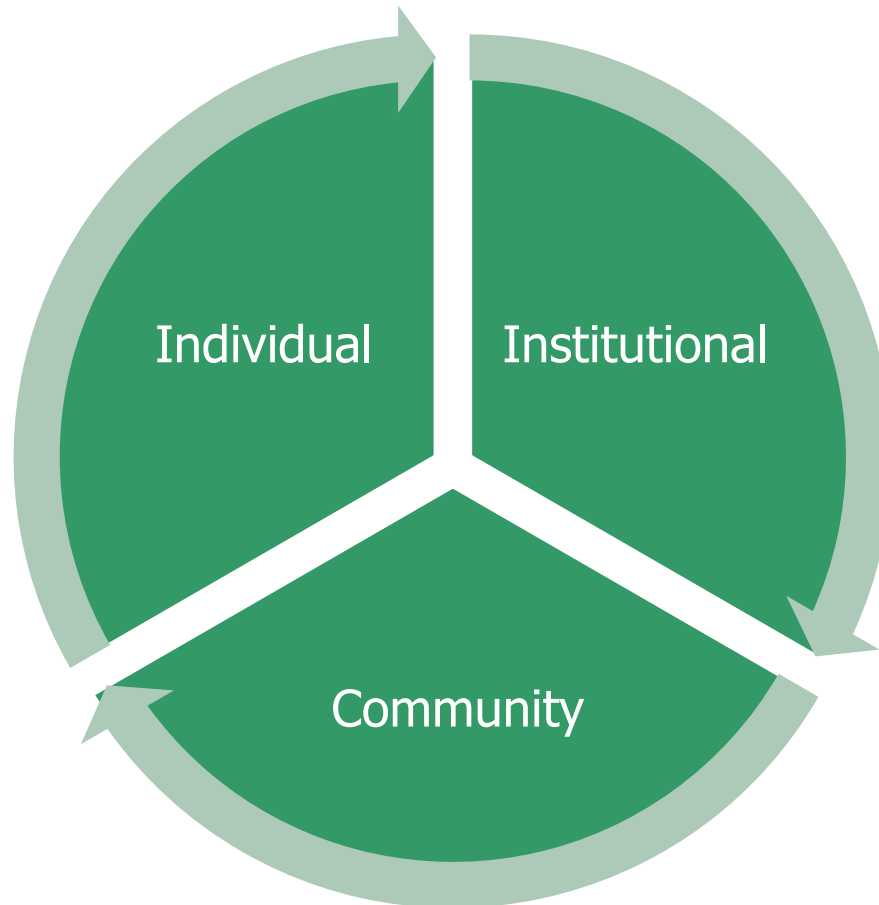
---

“Liberation is a praxis : the action and reflection of men and women upon their world in order to transform it.”

“Liberating education consists in acts of cognition, not transferals of information.”  
— Paulo Freire



# Social Change Advocacy







# A movement toward justice

Requires:

1. Truth be told
2. Harm repaired
3. Conditions that give rise to to injustice and violence be eradicated

*Archbishop Desmond Tutu*





# Defining Oppression

---

- Systematic & institutionalized mistreatment
- Based on historical and current structures
- Built & reinforced by social systems
- Enacted by people
- Tools: prejudice, bigotry, discrimination, stereotyping



# Defining Oppression

---

Power + Prejudice + Privilege =  
Oppression



# MARGIN TO CENTER



# Terms & Phrases

- Prejudice
- Bigotry
- Discrimination
- Stereotypes
- Privilege
- Internalized domination
- Internalized oppression
- Reverse oppression
- Colonization
- Horizontal hostility
- Tokenism
- Ally
- Intersectionality
- Culture



# Pillars of Oppression

---

**Pillar 1:** Belief in superiority of the oppressor

**Pillar 2:** Make the oppressed into inferior objects

**Pillar 3:** Teach the oppressed to submit through messages of disdain

**Pillar 4:** Use violence with impunity

**Pillar 5:** Control by splitting oppressed into “good” & “bad”



# Social Movements

[from V. K. Kanuha]

1. Organized effort to bring about social change
2. Based on identifying social inequity, injustice, inequality or social ill
3. Usually works outside or against the "system"
4. Diverse constituency and stakeholders





# What Can We Learn From Social Movements?

1. **How do we dismantle the pillars of oppression?**
  - Social movements have emerged to challenge oppression.
2. **Select a movement**
  - Find examples of how the center/oppressor group used the Pillars of Oppression
  - Find examples of how the marginalized/ oppressed group resisted the Pillars of Oppression





# Day 2

---

## Social Change Advocacy Thrive Summit

Amanda Watson & Kata Issari

June 19, 2019

THE  
*Advocacy* a force for change  
LEARNING CENTER



# What is advocacy?

---

Personal reflection:

What is your definition of advocacy?

Discussion:

What is our common definition of advocacy?



# Experiences with Institutions

**First on your own, then at your table:**

- What are some specific problems your constituents face when they become involved with systems or institutions after experiencing violence?



# Experiences with Institutions

**First on your own, then at your table:**

- What are some ways you have advocated for your constituents who face these responses? Consider what you have done for or said to your constituents and what you said to the systems.



# Experiences with Institutions

Is there a way in which you can imagine  
the system itself changing so that your  
advocacy response would become  
unnecessary, where you would no longer  
need to advocate  
on behalf of individuals in this way?



# Institutional Advocacy

---

Changing institutions to be more effective in meeting the needs of those that have experience violence as well as being more effective at stopping the violence.

**QUESTION:** Am I creating change for 1 person or ALL people with similar types of experiences/situations in this institution?



# Institutional Analysis

---

- A tool to help us learn what we don't know to advance system reform
- Problem located in institution, not people
- Ask questions





# Share A Personal Experience

---

What was the gap  
between ***what you needed***  
and  
***the institution's response?***



# Discussion

- What conditions produced this?
- How did people become problems?
- How did you act in the face of this gap?
- How did the worker act?
- Was your problem produced by what was otherwise a good policy and a well-intentioned worker?



# The Story of Rachel: Discussion

What was the gap between  
*Rachel's lived experience*

and

*how the institutions responded?*





# Factors That Shape Worker's Actions





# “Golden Rules” of Institutional Advocacy

- Centralize survivor safety, well-being and autonomy
- Develop a strong knowledge base
- Use a systemic and social change analysis
- Use a model of constructive engagement





# Where do we go from here?

---

“Peace does not mean an absence of conflicts; differences will always be there. Peace means solving these differences through peaceful means; through dialogue, education, knowledge; and through humane ways.”

**~ Dalai Lama XIV**